EXHIBIT 1

Case 4:24-cv-00619-O Document 1-1 Filed 07/02/24 Page 2 of 2 PageID 14 Texas Franchise Tax Public Information Report

Comptroller 05-102 of Public Accounts FORM Rev.9-1

To be filed by Corporations , Limited Liability Companies (LLC) and Financial Institutions

| (Rev.9-11/30) | This report MUST be signed and filed to satisfy | y franchise tax requirement |
|---------------|---|-----------------------------|
| | | |

| _ | 13196 Franchise | | _ | | | | | | | | | | | | | |
|--|--|---------------------------|----------------------------------|--------------------|-----------------|----------------|-----------------------------|--|-----------|---------|-----------------------------|---------|---------------------|-------|-------|--|
| ■ Taxpayer number | | | | Report | Ť | | 1 | e rtain rights u equest, and corr | | | | | | | le, | |
| | | | ; | 2 0 | 2 | 3 | | at (800) 252-138 | | | | onnie | about | ou. | | |
| | ELINK ENGINEER | ING LLC | ; | | | | | | le le | | | (6.0.6) | | | | |
| Mailing address 777 MA | AIN ST STE 3000 | | | | | | | | - 1 | | ry of State oller file r | . , | | mbe | ror | |
| City FORT WORTH State | | | TX ZIP Code Plus 4 | | | | | 0803883225 | | | | | | | | |
| Blacken circle if there are currently no changes from previous | | | | | formatio | on is d | isplayed, com | plete the applic | able info | | | | | | | |
| Principal office | | | | | | | | | | | | | | | | |
| Principal place of business | ; | | | | | | | | _ | | | | | | | |
| Please sign below! | Officer, director and man Report is completed. The report. There is no requir officers, directors, or man | information ement or p | on is u proced | pdated lure for | annua supple | lly as ment | part of the fr | anchise tax | | | ••.• | | | | • | |
| SECTION A Name, title | and mailing address of e | ach officer | | ctor or | manag | jer. | | ' | | | 3207720 | | | | | |
| Name | | | Title | | | | | Director | Term | ſ | m m | d | d | У | у | |
| COLE W JOHNSO | ON | | | | CE | 0 | | YES | expira | ition | | | | | | |
| Mailing address 777 MAIN STREE | T. STE 2800 | | City | | FC | ORT | WORTH | | State | TX | | ZIP C | ode 761 0 | 12 | | |
| Name | ., | | Title | | | | | Director | | | m m | d | d | y | у | |
| CORD H JOHNSON | | MEMBER | | | ○ YES | Term expira | ition | | | | | | | | | |
| Mailing address 777 MAIN STREE | T, STE 2800 | | City | | FC | DRT | WORTH | | State | ΤX | | ZIP C | ode 761 0 |)2 | | |
| Name | | | Title | | | | | Director | Term | | m m | d | d | У | у | |
| COLE W JOHNSON | | PRESIDENT | | | YES | expira | tion | | | | | | | | | |
| Mailing address 777 MAIN STREET, STE 2800 | | FORT WORTH | | | | | State ZIP Code 76102 | | | | | | | | | |
| SECTION B Enter the in | nformation required for e | ach corpor | ration | or LLC | , if any | , in w | hich this en | tity owns an in | iterest c | of 10 p | ercent o | r more | ·. | | | |
| Name of owned (subsidiar | y) corporation or limited li | ability com | pany | | State | of for | mation | Texas SC | S file nu | ımber, | if any Per | centa | ge of o | wner | ship | |
| Name of owned (subsidiary) corporation or limited liability com | | | pany State of formation Texas SO | | | | | OS file number, if any Percentage of ownership | | | | | | | | |
| SECTION C Enter the in liability con | • | ach corpor | ration | or LLC | , if any | , that | owns an int | erest of 10 pe | rcent o | r more | in this e | ntity c | r limit | ed | | |
| Name of owned (parent) o | . , | ity compan | ny | | State | of for | mation | Texas SC | S file nu | ımber, | if any Per | centa | ge of o | wner | ship | |
| Registered agent and regi | | ile. (see ins | tructio | ns if yo | u need t | to ma | ke changes) | /) | | , | need form or registe | | | orma | ation | |
| Office: 3610-2 N. JO | SEY LN STE 223 | | | | | City | CAF | ROLLTON | | Sta | te TX | ZI | P Code 75 | 007 | , | |
| The above information is requ for Sections A, B, and C, if nece | | | | | | mited | liability compa | any that files a Te | xas Franc | hise Ta | x Report. U | se addi | ional sh | neets | | |
| I declare that the information | in this document and any atta | chments is t | rue and | d correc | t to the b | | , _ | | | | | | | | | |
| sign \ | amed in this report who is an | officer, direct | tor or r | nanage Titl | | o is no | t currently em | Date | a related | | Area code | | | | | |
| here Jimmy Hart | ter | | | | Ele | ectro | onic | 04-11 | -2024 | | (817) | 269 | - 48 | 19 | | |
| | | Texa | is Co | mptr | oller (| Offic | ial Use O | nly | | | | | | | | |
| | | | | | | | | | VE/ | | P | PIR INI | | | | |
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